

TIS THE RE-SEASON — WEEK 3

REVIVE

Breath in the Valley, Fire in the Bones

SIX-DAY DEVOTIONAL

Companion to the Week 3 message · Ezekiel 37:1-14

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New Life Starts Here

Before You Begin

Revive me · Revive us · Revive all

On Sunday we walked back into Ezekiel's valley and discovered that revival is not first an event for sinners. It is God breathing life back into dead things in His own people — and that inward revival is what produces outward revival.

This week, give God fifteen minutes a day. Each day has the same six parts: **Read** the passage (printed in full), **Reflect** on it, go **Digging Deeper** if you want more, **Search Your Heart** with two honest questions, **Take It With You** as one small step for the day, and **Pray**. The week closes with a look back over the whole RE-Season series so far.

WHERE WE ARE IN THE SERIES

THE RETURN	THE REMEMBRANCE	THE REVIVAL
✓ Wk 1 · Reseason — The God Who Returns to Unfinished Business <i>Restore · Replenish · Rebuild · Remember · Remove · Request</i>	✓ Wk 2 · RE-MEMBER ME — God forgets the sin, never the person	► Wk 3 · REVIVE — Breath in the Valley, Fire in the Bones ○ Next message — to be announced

✓ done ► current ○ pending

HOW THIS CONNECTS TO LAST WEEK

In **RE-MEMBER ME** we stood in Ezekiel's valley and watched God do what only He can do: put "bone to his bone." God forgets the sin. He does not forget the person. He re-members what was scattered.

But verse 8 ends with a line we did not stay on: "**but there was no breath in them.**" The bones were assembled, covered with sinew and skin — and still dead. This week we walk back into the same valley for the part that turns a reassembled body into an exceeding great army: **the breath**. Re-membering puts you back together. **Reviving brings you back to life.**

Can These Bones Live?

Revival begins with an honest look at what has died

READ

EZEKIEL 37:1-10 (KJV)

¹ The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, ² And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry. ³ And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. ⁴ Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. ⁵ Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live: ⁶ And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD. ⁷ So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. ⁸ And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them. ⁹ Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live. ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

REFLECT

God did not let Ezekiel look at the valley from a distance. He "caused me to pass by them round about." He walked him past every pile. Revival never starts with pretending things are fine. It starts when God walks you past what has died and asks you to look.

Then comes the question: "Son of man, can these bones live?" Ezekiel does not say yes — he can see how dry they are. He does not say no — he knows his God. He says, "O Lord GOD, thou knowest." That is where revival starts: giving the question back to the only One who can answer it.

And notice verse 8. The bones came together. Sinews, flesh, skin. They looked alive. "But there was no breath in them." You can put your life back in order and still not be alive inside. Order is good. But only breath is life.

DIGGING DEEPER

The Hebrew word for "live" in verse 3 is *chayah* (Strong's H2421). It is the same word the psalmist uses in Psalm 85:6, "Wilt thou not **revive** us again." Our English word "revive" comes from the Latin *re-* (again) and *vivere* (to live) — to live *again*. Revival assumes there was life before. You can only revive what once lived.

The word for "breath" in verses 5–10 is *ruach* (H7307) — the same word translated "wind" in verse 9 and "spirit" in verse 14. The breath that fills the bodies, the wind from the four corners, and God's own Spirit are one and the same.

WORD STUDY

REVIVE רָחַץ · *chayah* · Strong's H2421

Meaning: to live; in the intensive (Piel) stem, to *give* life, preserve alive, quicken, revive, restore to life.

This is the verb behind Ezekiel's question — "can these bones **live**?" (37:3) — and God's answer, "ye shall **live**" (37:5, 6, 14). It is the same word in Psalm 85:6 ("revive **us**"), Psalm 138:7 ("thou wilt revive **me**"), Habakkuk 3:2 ("revive thy **work**"), and Psalm 119:25 ("quicken thou me").

English "revive" comes from the Latin *re-* (again) + *vivere* (to live): **to live again**. Revival presupposes that life was there first. You can only revive what once lived.

Sources: Strong's Exhaustive Concordance H2421; Brown-Driver-Briggs Hebrew Lexicon, s.v. chayah (Piel: "preserve alive, quicken, revive, restore to life"); Theological Wordbook of the Old Testament #644.

SEARCH YOUR HEART

1. What in my life has been dry so long that I stopped expecting it to live — my prayer, my praise, my joy, a relationship, a calling?
2. Have I settled for being "put back together" — busy, organized, present — without actually having breath?

TAKE IT WITH YOU

Write down one "dry bone" in your life by name. Put the paper in your Bible at Ezekiel 37. Every time you open to it this week, pray over it: "Lord, Thou knowest."

PRAY

Lord God, You know what I have stopped hoping for. I will not pretend in front of You. Walk me through my valley and show me what has died, and do not let me be satisfied with being put back together without Your breath. Can these bones live? O Lord God, Thou knowest. Breathe on me. In Jesus' name, amen.

Revived Before He Recovered

Ziklag — personal revival comes before restoration

READ

1 SAMUEL 30:1-8 (KJV)

¹ And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire; ² And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way. ³ So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives. ⁴ Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep. ⁵ And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. ⁶ And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God. ⁷ And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David. ⁸ And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

1 SAMUEL 30:18-19 (KJV)

¹⁸ And David recovered all that the Amalekites had carried away: and David rescued his two wives. ¹⁹ And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.

REFLECT

David and his men came home after three days of marching and found Ziklag burned and their families gone. They wept "until they had no more power to weep." Then David's own men talked about stoning him.

And then: "**But David encouraged himself in the LORD his God.**" Look at where that verse sits — verse 6. Nothing is recovered until verse 18. His family is still gone. His city is still ash. His men are still angry. But David is revived inside before anything outside changes.

That is the order of revival. The inward comes before the outward. David got a grip on God first; then he asked God what to do; then he pursued; then he "recovered

all." Many of us want verse 19 without verse 6. We want everything back without first taking hold of God.

DIGGING DEEPER

The word "encouraged" in verse 6 is *chazaq* (H2388): to be strong, to take hold, to grip. David didn't wait for someone to encourage him. He strengthened himself *in the LORD*.

There are two different words for "recover" in this chapter. In verses 8 and 18 it is *natsal* (H5337) — to snatch away, to rescue. In verse 19, "David recovered all," it is *shuv* (H7725) — to bring back. Verse 18 is the rescue; verse 19 is the restoration. God doesn't only pull you out of the fire. He brings back what the fire took.

WORD STUDY

RESTORER • RECOVERED שׁוּב · *shuv* · Strong's H7725

Meaning: to turn back, return; in the causative stem, to *bring back*, restore.

Ruth 4:15 calls Obed "a **restorer** of thy life" — Hebrew *meshiv nephesh*, literally "one who brings back the soul." It is the same verb as Psalm 23:3, "he **restored** my soul," and 1 Samuel 30:19, "David **recovered** all" (*heshiv*, he brought it all back).

Naomi said, "the LORD hath brought me home again **empty**" (Ruth 1:21 — also *shuv*). The same God who brought her back empty brought her soul back full.

Don't conflate: In 1 Samuel 30:8 and 30:18, "recover" is a different verb — *natsal* (H5337), "to snatch away, rescue." Verse 18 is the rescue; verse 19 is the restoration.

Sources: Strong's H7725, H5337; Brown-Driver-Briggs, s.v. *shuv* (Hiphil: "bring back, restore").

SEARCH YOUR HEART

1. When I lose something, do I run first to God — or to blame, to worry, or to people?
2. Is there a "Ziklag" in my life where I have been trying to recover things before letting God revive me?

TAKE IT WITH YOU

Before you do anything else today, take five minutes to do what David did: speak God's promises out loud to yourself. Pick three verses you know and say them over your own situation.

PRAY

Lord, when everything around me is burned and people turn against me, teach me to encourage myself in You. Revive me on the inside before anything changes on the outside. Then show me what to pursue, and give me faith to believe that You restore. In Jesus' name, amen.

A Restorer of Thy Life

Naomi and Ruth — revival brings redemption

READ

RUTH 1:20-21 (KJV)

²⁰ And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me. ²¹ I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

RUTH 4:9-10 (KJV)

⁹ And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi. ¹⁰ Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

RUTH 4:13-15 (KJV)

¹³ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son. ¹⁴ And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel. ¹⁵ And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

REFLECT

Naomi came home to Bethlehem with no husband, no sons, and no future. When the town said her name — Naomi, "pleasant" — she corrected them: "Call me Mara" — bitter. "I went out full, and the LORD hath brought me home again empty."

Sometimes what dies in us is our name — what we start calling ourselves after the loss. *Bitter. Empty. Forgotten.*

But God had a redeemer in place. Boaz went to the city gate and, in front of witnesses, bought back everything that had belonged to Naomi's family — and took Ruth as his wife. Ruth's revival was not a feeling; it was a purchase. Someone paid for her future. And at the end of the story, the same women who had asked "Is this Naomi?" held up her grandson and said, "He shall be unto thee a restorer of thy life." The empty woman was full again.

DIGGING DEEPER

A "kinsman" (*go'el*, H1350) was the nearest relative, who had the right and duty to buy back family land, free a relative from slavery, and carry on the family name (Leviticus 25:25, 47-49). He had to be related, able, and willing.

"Restorer of thy life" in Ruth 4:15 is *meshiv nephesh* — "one who brings back the soul." It uses the same verb, *shuv*, as Psalm 23:3, "He restoreth my soul." And Naomi's complaint in 1:21, "the LORD hath brought me home again empty," uses that same verb too. The God who brought her back empty brought her soul back full.

The revival in this one family went far beyond it: Obed became the grandfather of King David, and Ruth is named in the genealogy of Jesus (Matthew 1:5).

WORD STUDY

REDEEMER גֹּאֵל / גָּאֵל · *ga'al / go'el* · Strong's H1350

Meaning: to redeem, act as kinsman; the *go'el* was the nearest relative, bound by law to buy back a relative's lost land, free him from slavery, and carry on his name (Leviticus 25:25, 47-49; Deuteronomy 25:5-6).

Ruth's "near kinsman" (3:9) is *go'el*. Job's "I know that my **redeemer** liveth" (19:25) is the same word. A redeemer had to be three things: **related**, **able**, and **willing**. Boaz was all three.

For God to be our Kinsman-Redeemer, He had to become our kin. "Forasmuch then as the children are partakers of flesh and blood, **he also himself likewise took part of the same**" (Hebrews 2:14).

Sources: Strong's H1350; Brown-Driver-Briggs, s.v. *ga'al*; Theological Wordbook of the Old Testament #300.

SEARCH YOUR HEART

1. What name have I given myself since my last loss or disappointment? Is it the name God calls me?
2. Where do I need to stop trying to redeem myself and let my Redeemer pay?

TAKE IT WITH YOU

Write down the "Mara" name you have been calling yourself. Next to it, write what God says about you — find one verse that says it. Cross out the first name.

PRAY

Lord, You are my Kinsman-Redeemer. I have called myself bitter and empty, but You are the restorer of my life. Bring back my soul. Buy back what I lost. Rebuild what I thought was over, and let the story You write through me reach further than I can see. In Jesus' name, amen.

But God

The cross — the revival behind every revival

READ

EPHESIANS 2:1-9 (KJV)

¹ And you hath he quickened, who were dead in trespasses and sins; ² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: ³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. ⁴ But God, who is rich in mercy, for his great love wherewith he loved us, ⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) ⁶ And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: ⁷ That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. ⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: ⁹ Not of works, lest any man should boast.

ROMANS 6:23 (KJV)

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

REFLECT

Paul does not describe us before Christ as sick, weak, or struggling. He says we were **dead** in trespasses and sins. The whole human race was a valley of dry bones. We were headed in one direction, and the wages were death.

Then come the two most hopeful words in Scripture: "**But God.**" Rich in mercy, full of great love, God "quickened us together with Christ" — made us alive with Him — raised us up, and seated us in heavenly places. That is Ezekiel 37 in the New Testament: from grave, to army, to throne.

And it cost Him everything. Like Boaz, our Redeemer had to be related, able, and willing. So God was manifest in the flesh — He took part in flesh and blood (Hebrews 2:14) — so He could become our Kinsman, and He paid not with silver but with His own precious blood (1 Peter 1:18-19).

DIGGING DEEPER

"Quickened us together with Christ" in Ephesians 2:5 is one Greek word: *suzōopoieō* (G4806) — "to make alive together with." Our new life is not separate from His resurrection. We were raised *with* Him.

Notice verse 8: "by grace are ye saved through faith; and that not of yourselves: it is the gift of God." Revival is not something we earn by trying harder. The dead cannot raise themselves. Life is always a gift.

WORD STUDY

QUICKENED TOGETHER συζωοποιέω · *suzōopoieō* · Strong's G4806

Meaning: to make alive together with — *sun* (with) + *zōon* (living) + *poieō* (to make).

"Even when we were dead in sins, hath **quicken us together with Christ**" (Ephesians 2:5; also Colossians 2:13). Our revival is not a separate event from His resurrection; we were made alive *with* Him.

Don't conflate: In Luke 15:24, "is **alive again**" is a different word — *anazaō* (G326), "to live again." The prodigal's father uses revival language over a son who was never unborn, only lost.

Sources: Strong's G4806, G326; Thayer's, s.v. συζωοποιέω; Vine's, s.v. "Quicken."

SEARCH YOUR HEART

1. Do I still live as if I have to earn God's life, or do I receive it as a gift?
2. When did I last really thank God for raising me from the dead?

TAKE IT WITH YOU

Take a few minutes today to write your own "But God" story in three sentences: *I was... But God... Now I...* Share it with one person this week.

PRAY

Lord Jesus, I was dead, and You made me alive. I was lost, and You paid for me with Your own blood. Thank You for becoming my Kinsman so You could redeem me. Let me never get used to the cross. Revive in me the wonder of being saved. In Jesus' name, amen.

Out of the Belly

Inward revival produces outward revival

READ

ACTS 2:1-4 (KJV)

¹ And when the day of Pentecost was fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. ³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. ⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

ACTS 2:14 (KJV)

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

ACTS 2:37-41 (KJV)

³⁷ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? ³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. ³⁹ For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. ⁴⁰ And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. ⁴¹ Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

JOHN 7:37-39 (KJV)

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. ³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. ³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

REFLECT

Before Pentecost, Peter could not stand up to a servant girl. After Pentecost, he stood up in front of the whole city of Jerusalem. Nothing outside had changed — the same leaders who crucified Jesus were still in power. What changed was inside Peter. The Holy Ghost had come in.

And that inward revival produced an outward one. When Peter preached, the people were "pricked in their heart," and three thousand souls were added in one day. The crowd was not the revival. The crowd was the overflow of what happened in the upper room.

Jesus said it plainly in John 7: "Out of his belly shall flow rivers of living water." *Out of* means it has to be *in* first. You cannot give what you do not have. A cold church cannot warm a city.

DIGGING DEEPER

Ezekiel prophesied this long before it happened: "A new spirit will I put within you" (Ezekiel 36:26), and "I shall put my spirit in you, and ye shall live" (37:14). At Pentecost, God's Spirit moved from visiting His people to living in them.

In Acts 2:2 the "rushing mighty wind" is the Greek *pnoē* (G4157), a blast of breath; in verse 4 the "Holy Ghost" is *pneuma* (G4151). The wind announced the Spirit. The sign that the Spirit had filled them was speaking with other tongues — what was put in came out.

Peter's answer to the crowd is still the answer: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off" (2:38-39).

SEARCH YOUR HEART

1. Am I trying to pour out to others what I haven't been filled with myself?
2. Have I received the Holy Ghost as they did in Acts 2 — and if I have, is that river still flowing, or has it gone still?

TAKE IT WITH YOU

Spend ten minutes today in prayer asking for nothing except to be filled. No list. If you have received the Holy Ghost, pray in the Spirit. If you have not, ask God for Him — and tell your pastor you are seeking.

PRAY

Holy Ghost, fill me again. I don't want to be a church that looks alive and has no breath. Put Your Spirit within me, and let rivers flow out of me to my family, my job, and my city. Do in me what You did in the upper room. In Jesus' name, amen.

Fire in My Bones

Fire builds fire — and revival fire burns

READ

JEREMIAH 20:9 (KJV)

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

LEVITICUS 6:13 (KJV)

The fire shall ever be burning upon the altar; it shall never go out.

LUKE 24:32-33 (KJV)

³² And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? ³³ And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

MALACHI 3:2-3 (KJV)

² But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: ³ And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

REFLECT

Ezekiel saw dry bones. Jeremiah felt burning bones. He tried to quit speaking for God, but the Word was "as a burning fire shut up in my bones," and he couldn't hold it in. That is revival: when the dry bones catch fire.

Fire builds fire. Anyone who has built a fire knows that dry wood catches fastest, and what is already burning lights the next piece. The Emmaus disciples had hearts that burned while Jesus opened the Scriptures — and that same hour they walked about seven miles back to Jerusalem to tell someone. Burning hearts don't stay put.

But revival fire also burns. Malachi calls God "a refiner's fire." Fire purifies; it burns away what cannot come with us. If we pray for revival, we should expect it to cost us something.

DIGGING DEEPER

In 1905, a Los Angeles evangelist named Frank Bartleman wrote to Evan Roberts, leader of the revival in Wales, asking him to pray for California. Roberts wrote

back: "Congregate the people together who are willing to make a total surrender. Pray and wait. Believe God's promises. Hold daily meetings."

The next year, William J. Seymour — locked out of the church that had invited him — led a small prayer meeting in a home on Bonnie Brae Street. On April 9, 1906, people began to be filled with the Holy Ghost and speak in tongues; Seymour received on April 12. Days later the meetings moved to 312 Azusa Street, and for about three years the fire burned day and night. Those who came carried it home and to the nations — men like Ansel H. Post, who received the Holy Ghost there in 1906 and later ministered in Egypt.

They were not praying first for a crowd. They were praying for the Holy Ghost. The inward outpouring produced the outward outreach.

SEARCH YOUR HEART

1. What in my life would God's fire need to burn away for revival to come?
2. Who is one person my fire should reach this month?

TAKE IT WITH YOU

Keep the fire on the altar: choose one set time each day next week for prayer, and put it in your calendar now. Then invite one person to church or to pray with you.

PRAY

Lord, I don't want a little warmth; I want fire. Put Your Word in my bones like a burning fire. Burn away what does not belong. Keep the fire on my altar, and let it spread from me to someone else. Do it again, Lord — in me, in Life Church, and in our city. In Jesus' name, amen.

Looking Back: The RE-Season So Far

A running check-in across all three weeks

This series began with a two-letter word. *RE* — back, and again. A prefix cannot stand alone, which means every RE God speaks over us testifies that something was there first. Here is where the road has taken us.

WEEK 1 · RESEASON — THE GOD WHO RETURNS TO UNFINISHED BUSINESS

Jesus prayed for Peter before Peter fell, and said "*when* thou art converted," not *if*. The angel said, "Tell his disciples **and Peter**." And we named six reseasons:

Restore, Replenish, Rebuild, Remember, Remove, Request.

Check in: Which of the six have you seen God begin in your life since the series started? Which one are you still waiting on?

WEEK 2 · RE-MEMBER ME

God forgets our sin — and He never forgets us. In Ezekiel's valley, He put what was scattered back together, "bone to his bone."

Check in: Where have you felt scattered, and where have you seen God begin putting you back together?

WEEK 3 · REVIVE

Reassembled is not revived. God breathed into the bodies, and they stood up an exceeding great army. Revival is God breathing life into dead things in His own people — revive me, revive us, revive all — and inward revival produces outward revival. We saw it at Ziklag, in Ruth and Naomi, at the cross, in the upper room, and on Azusa Street.

Check in: What "dry bone" did you name on Day 1? Has anything moved? Keep praying over it.

PUTTING IT TOGETHER

Return, remember, revive. God comes back for you. God puts you back together. God breathes life into you again. None of it is because of what we did — every RE is His. *Tis the RE-Season. New life starts here.*

One question for the whole series: If God finishes what He has started in me this season, what will be different in my life — and in the life of someone I love — a year from now?

HABAKKUK 3:2 (KJV)

O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.